

## Food & General Vendor Registration Form

The 10th Annual Aki Matsuri Japanese Festival will be held on October 26, 2019

Vendor Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

(Check One)

\_\_\_\_ **FOOD VENDOR:** Registration Fee: **\$600.00 (\$500.00 if form and fees are submitted before 08/01/2019)**. Package includes (a) 10X10 Booth, (b) 2 Tables, (c) 3 chairs, and (d) The Health Permit from Southern Nevada Health District. Package does **NOT** include tent.

\_\_\_\_ **GENERAL VENDOR:** Registration Fee: **\$400.00 (\$300.00 if form and fees are submitted before 08/01/2019)**. Package includes (a) 10X10 Booth, (b) 2 Tables, (c) 3 chairs, and (d) ONE (1) Tent covering the booth.

Make Check Payable to: **Japanese Festival Association of Nevada,**  
**Attn.: Szu-Lung Chang, Vice Chair**  
**3430 E. Flamingo Rd., Ste. 232**  
**Las Vegas, Nevada 89121**

Electrical requirements: Do You Need 120v Electrical Power? \_\_\_\_ **No./** \_\_\_\_ **Yes (# of 120V/ 20 amp outlet requested: \_\_\_\_\_)**  
 (Vendor will have at least one (1) 120V/ 20 amp power supply. Additional power supply will be subject to availability and extra charge.)

Event Venue: **The Park located at 3782 S. Las Vegas Blvd., Las Vegas, Nevada 89109.** Vendor set-up will take place between Set up day is Oct. 25 & 26 (Fri & early Sat. Morning until 10 A.M.) and tear down is on Sunday. Gates will open for the public at 12 p.m. on Sat. Oct. 26.

**Initials \_\_\_\_\_: FOOD VENDOR** must be set up and ready for Health and Fire inspectors prior to 10:30 a.m.

**Initials \_\_\_\_\_: FOOD VENDOR** confirm that it will bring their own tent that can withstand the weather and winds

**Initials \_\_\_\_\_: General vendor** must not sell food or beverage items unless they are in sealed packages and not subject to health codes.

**Initials \_\_\_\_\_: All vendors** will be responsible for their own clean up.

**Initials \_\_\_\_\_: Vendors** must supply one (1) trash can (min. 40 gal.) and trash liners.

**Failure to comply results in the revocation of the vendor privilege to operate without refund of registration fees.**  
 JFAN clean up Staff will dispose trash during event. JFAN reserves all rights to locate or re-locate vendors/booths

**Initials \_\_\_\_\_: Vendors** will be provided with Nevada sales tax forms. Vendors must complete and return these forms and applicable sales taxes to JFAN organizers before the conclusion of the event.

**Initials \_\_\_\_\_: Vendors** must comply with Fire and Health codes.

**Initials \_\_\_\_\_: Vendors** may not sell any illegal items or items that would pose a danger to the health and safety of attendees.

**Initials \_\_\_\_\_: Vendors** who violate any of the above rules **may lose the privilege to participate in future events.**

**Initials \_\_\_\_\_: You** must notify your Insurance Company that you will be participating at Aki Matsuri 2019.

**Business License No.:** \_\_\_\_\_

**EIN / Tax ID / Soc. Sec. No.:** \_\_\_\_\_

**Signature of Responsible Party:** \_\_\_\_\_ **PRINT NAME:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\*JFAN is a 501(c)(3) organization. EIN# 82-1791149

**AKI MATSURI 2019**  
**Produced by the Japanese Festival Association of Nevada (JFAN)**

**Participation Agreement**

This Participation Agreement (hereafter, "Agreement"), dated \_\_\_\_\_, **2019** is entered by and between \_\_\_\_\_ (hereafter, "**Participant**") and The Japanese Festival Association of Nevada (JFAN).

Participant has agreed to participate in the AKI MATSURI NEVADA 2019, produced by JFAN (hereafter, "Event") in the role of general vendor during the following date: Saturday October 26, 2019.

**Participant agrees to the following:**

**Assumption of Risk**

Participant is aware of risks related to the Event and recognizes and acknowledges that there are risks involved in working at the Event that may involve risks of bodily injury. Participant agrees to assume the full risk of any injuries, including death, and of all costs, damages, and losses that Participant may sustain as a result of the participating in the Event.

**Waiver and Release of Claims for Injury**

Participant hereby agrees to, and waives, releases and relinquishes all claims of every kind, known unknown, present and future, that Participant may have against AKI MATSURI NEVADA 2019 and its officers, directors, agents, partners, and affiliates, arising out of, connected with, or in any way related to the Event.

**Hold Harmless**

To the fullest extent permitted by law, Participant will indemnify and hold harmless AKI MATSURI NEVADA 2019 and its officers, directors, agents, partners, and affiliates, from and against any and all claims, suits, liens, judgments, damages, losses and expenses, including, professional fees and all court costs and liability (including statutory liability) arising in whole or in part and in any manner from injury and/or death or in any person or damage to or loss of any property resulting from the acts, omissions, breach or default of Participant and its officers, agents, partners, and affiliates, in connection with the Participant's acts, omissions, breach, or default during or otherwise related to the Event. Participant will defend and bear all costs of defending any actions or proceedings brought against AKI MATSURI NEVADA 2019, its officers, directors, agents, partners, and affiliates, arising in whole or in part out of any such acts, omissions, breach, or default. The foregoing indemnity shall include injury or death of any Participant of LV AKI MATSURI and shall not be limited in any way by an amount or type of damage. Participant is fully aware that as participant, Participant will not be covered by worker's compensation or any other liability insurance and AKI MATSURI NEVADA 2019 is not obligated to provide worker's compensation insurance or any other liability insurance.

**CONSENT**

I acknowledge that I have read this Agreement in its entirety, fully understand the meaning and significance of all its terms, knowingly and voluntarily agree to accept all of its terms.

**Name (Please print)** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**CONSENT FOR MEDIA USE**

I hereby consent to the non-exclusive use of my presence and presentation, in any form of media, where it is related to a promotional, marketing, or publishing endeavor undertaken by AKI MATSURI NEVADA 2019.

**Name (Please print)** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**PLEASE RETURN COMPLETED FORMS ASAP TO:**  
**(E-mail) [CHANGLAWVEGAS@GMAIL.COM](mailto:CHANGLAWVEGAS@GMAIL.COM)**